

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 27 1980  
Returned to applicant for correction JUL 24 1980  
Corrected application filed  
Map filed

The applicant Kathleen A. Milewski  
4250 Albany Drive #F216, of San Jose, California  
Street and No. or P.O. Box No. City or Town  
California, hereby make<sup>1</sup> application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Under ground  
Name of stream, lake or other source.
2. The amount of water applied for is 7.4 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 320
  - (b) Stockwater (state number and kinds of animals to be watered)
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: 2640' So and 1320' of the  
NW<sup>1</sup>/<sub>4</sub> corner of Sec. 27, T14N, R70E, Mt. Diablo North 30° West from the  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
said corner in the W<sup>1</sup>/<sub>2</sub> of Sec. 27  
it should be stated.
6. Place of use The W<sup>1</sup>/<sub>2</sub> of Sec. 27, T14N, R70E, Mt. Diablo  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
NW<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub>
7. Use will begin about Jan 1 and end about Dec 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Deep Well turbine pressure pump  
Main lines & Sprinklers  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$90,000.00
10. Estimated time required to construct works 3 yrs
11. Estimated time required to complete the application to beneficial use 5 yrs
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant s/Kathleen A. Milewski

By \_\_\_\_\_

Compared ha/ js

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I \_\_\_\_\_  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19 SEP 29 1980

CANCELLED William J. German State Engineer  
CORRECTED STATE ENGINEER